



## **KERN COUNTY CATTLEMEN'S ASSOCIATION AG SCHOLARSHIP APPLICATION**

### **ELIGIBILITY**

The Kern County Cattlemen's Association (KCCA) is offering two categories of scholarships:

- **Scholarship #1-** Available to graduates of any Kern County high school who are going to major in a field that is connected to the beef industry.
- **Scholarship #2-** Available for a child or grandchild of a current member of the Kern County Cattlemen's Association, regardless of major.

### **REQUIREMENTS**

- Application must be typed or neatly handwritten.
- Essay must be typed.
- Two sealed letters of recommendation.
- Official transcripts from either high school or college (whichever you are currently attending).

Application, essay, and all supporting documentation must be postmarked by **March 15, 2025**, and mailed to:

**Kern County Cattlemen's Association (KCCA)  
P.O. Box 81446  
Bakersfield, CA 93380**

### **SELECTION PROCESS**

In determining scholarship recipients, the scholarship committee will base selection upon the following criteria:

1. Scholarship standing
2. Leadership and extracurricular activities
3. Involvement in the beef industry
4. Neatness and thoroughness of application



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Applying for (please check one):

Scholarship #1 (beef related major) \_\_\_\_\_

Scholarship #2 (child/grandchild of KCCA member) \_\_\_\_\_

**APPLICANT INFORMATION**

<b>First Name</b>		<b>Last Name</b>	
<b>Gender (circle one)</b>	Male      Female		
<b>Permanent Address</b>			
<b>City, State</b>		<b>Zip code</b>	
<b>Email address</b>		<b>Phone number</b>	
<b>Date of birth (mm/dd/yy)</b>		<b>City, State of birth</b>	

**FAMILY INFORMATION**

<b>Parent/ Guardian First Name</b>		<b>Parent/ Guardian Last Name</b>	
<b>Address</b>			
<b>City, State</b>		<b>Zip code</b>	
<b>Total # in your family</b>			
<b>Name of parent/ grandparent who is a current KCCA member (if applicable)</b>			

**HIGH SCHOOL INFORMATION**

<b>Currently enrolled in senior year (circle one)</b>	Yes	No
<b>School Name</b>		
<b>City</b>	<b>Phone number</b>	
<b>Graduation date</b>		

**COLLEGE/ UNIVERSITY INFORMATION (Attending or will attend)**

<b>Currently enrolled (circle one)</b>	Yes	No
<b>School Name</b>		
<b>City, State</b>		
<b>Estimated Graduation date</b>		
<b>Proposed/ current major</b>		



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**LETTERS OF RECOMMENDATION INFORMATION**

<b>Reference #1 Name</b>	
<b>Reference #1 Address</b>	
<b>Reference #1 City, state, zip code</b>	
<b>Reference #1 Phone number</b>	
<b>Reference #2 Name</b>	
<b>Reference #2 Address</b>	
<b>Reference #2 City, state, zip code</b>	
<b>Reference #2 Phone number</b>	

**SHORT ANSWER QUESTIONS**

<b>How many years have you been involved in farming/ ranching?</b>	
<b>List the livestock sectors have worked in and briefly describe your role and responsibilities.</b>	
<b>Describe how you plan to fund your college education.</b>	
<b>List hobbies, extracurricular activities, community involvement.</b>	
<b>List scholastic or other honors received.</b>	



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<b>Which of the above listed extracurricular activities has been most significant to you and why?</b>	
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<b>List work experience including unpaid and summer employment. Include name of employer, type of work, and approximate hours worked.</b>	
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<b>Name a book or short story that you have read that had a special meaning. Describe why it had a special meaning and how that might relate to your own beliefs or interests in life.</b>	
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***SCHOLARSHIP APPLICATION ESSAY***

The essay portion gives the applicant an opportunity to express creativity, depth of thoughts, and an insight into the applicant's connection to the beef industry. The essay must be typed and 500-700 words in length.

**Topic**

What effect do local, state, and federal political decisions have on the beef production industry? This can include discussion of rules and regulations made by government agencies such as the Environmental Protection Agency, Fish and Wildlife Agency, Water Quality Control Agencies, etc.

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I hereby certify that the information included in this application is accurate and true statements.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date