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| **2019**  **Southern Valley Chemical & Kern County CAPCA**  ***Tom Griffin Memorial Ag Scholarship***  **Amount of Scholarships – (4) $1,000.00**  **For students pursuing a degree in Production Agriculture** |

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| **Application Instructions** |

**Instruction to you, the applicant,**

Careful observance of the following instructions will provide uniformity between applications and

make it possible for the Scholarship Committee to evaluate each applicant fairly. If you have any

questions, please call Roger William at (661) 221- 3840, or email him at [rwilliams8@bak.rr.com](mailto:rwilliams8@bak.rr.com)

**NOTE: IF YOU WISH TO DOWNLOAD AN APPLICATION AND SUBMIT ONLINE, CONTACT: Roger Williams at:** [rwilliams8@bak.rr.com](mailto:rwilliams8@bak.rr.com)

Please read all of the instructions before you proceed with any part of your application.

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| **The Application is complete when all the following are submitted:** | |
| Part 1 | The 2 page Application Form – **enclosed.** To be filled out and submitted. |
| Part 2 | The Applicant’s Letter – **enclosed.** To be written by applicant and submitted. |
| Part 3 | Confidential Statement – **enclosed.** To be filled out and submitted (OPTIONAL – NOT REQUIRED). |
| Part 4 | Transcript of School Records – **instruction enclosed.** To be submitted by your school. |

If you also wish to submit a **Letter of Reference** from a non-family member, we will gladly consider it, but it is not absolutely necessary to complete your application.

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| **NOTE: PART 1, PART 2, PART 3 & PART 4 ARE TO BE MAILED BY Friday, March 22, 2019 TO:** |

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| To be Mailed By Friday, March 22, 2019: | |
|  | |
| Part 1 | **To be sent by mail or email by you, the applicant.** |
| Part 2 | **To be sent by mail or email by you, the applicant.** |
| Part 3 | **To be sent by mail, fax or email by person filling it out.** |
| Part 4 | **To be mailed by the Registrar at your school.** |

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| **Kern County CAPCA**  ***Tom Griffin Memorial Ag Scholarship***  c/o Roger Williams  7908 Selkirk Dr.  Bakersfield, CA 93309 |

To assist you, the applicant, please read the information on the next two pages regarding:

Part 1 - The Application Form.

Part 2 - Applicant’s Letter.

Part 3 - The Confidential Statements – OPTIONAL, NOT REQUIRED.

Part 4 - Transcript of School Records.

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| Page 1 of 3 Application Instructions |

**Requirements to Submit an Application:**

**To be eligible to submit a scholarship application,**

**👉 You must be currently attending college or you must be in your final year of high school.**

**👉 You must have your permanent residence in Kern County.**

**👉 If you are a high school senior, you must be considering an ag related major in college.**

**👉 If you are in college, you must be pursuing a Production Agriculture related major. “Production Agriculture” refers to food science, fiber crops (such as cotton), Production Ag related fields such as soil science, and genetic research in crops. The above are examples, but are not a comprehensive list of Production Ag majors.**

**👉 You must be enrolled for the Fall 2019 term, as a full-time student, with a minimum of 12**

**credits.**

**👉 You must have maintained a minimum of a “C+” average (2.5) in each of your last 2 years**

**in school.**

**👉 You are invited to attend the Scholarship Award Banquet, which will be held on**

**Wednesday, May 1, 2019, at the Kern Ag Pavilion in Bakersfield.**

Instructions for:

Part 1

The Application Form

**👉** Fill in any sections that pertain to you.

Note: 👉 When you have completed the 3 pages, make a copy for

This part may be yourself, and mail or email the Application to Roger Williams

submitted online. at the street or email address on page 1 of this Application

Form.

👉 If you have any questions, please contact Roger Williams at

(661) 221-3840 or email him at [rwilliams8@bak.rr.com](mailto:rwilliams8@bak.rr.com)

The Applicant’s Letter

Part 2

Instructions for:

👉 The letter should be one or two pages long, approximately 300

Note: words.

This part may be 👉 The Scholarship Committee wants to know about you, the

Submitted online applicant. Tell us about your life, your interests and your

interest in agriculture and why you are seeking a scholarship.

Don’t try to make yourself look like a superstar. We just want

to know who you are and what you are like.

👉 This should be a letter, not a bullet point list of your achievements.

👉 If you wish to list your achievements and awards in the field

of agriculture or animal science, please attach the list separately.

👉 When you have completed The Applicant’s Letter, make a copy

for yourself and mail it along with Part 1 to the address on page 1 of this Application Form.

👉 If you have any questions, please contact Roger Williams at

(661)221-3840

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| Page 2 of 3 – Application Instructions |

The Confidential Statement – OPTIONAL, NOT REQUIRED.

Instructions for:

Note: 👉 This is an opportunity for someone you know to say some nice things

Part 3

you.

👉 Give the form to someone you know, ask them to fill it in and ask them

to mail it to the address on the form. Give them an envelope, stamped

and addressed. This will assist them and it will also make it more likely

that they will fill it in right away.

👉 Do not give the form to a relative. The Scholarship Committee wants to

hear about you from a teacher or a former employer or Ag advisor or

school counselor.

👉 This form may be faxed to Roger Williams at (661)836-3881. Please use

Use a cover page. Or email this form to Roger Williams at [rwilliams8@bak.rr.com](mailto:rwilliams8@bak.rr.com).

Instructions for:

Part 4

The Transcript of School Records

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| **How the four $1,000.00 Tom Griffins will be awarded:** |

After the Scholarship Committee has made its selection of the recipients for the 2019 scholarship, each

applicant who has sent in all required materials will be notified.

*Each recipient will be invited to attend the Scholarship Award Dinner, which will be held on* ***Wednesday,***

***May 1, 2019*** *at the Kern Ag Pavilion in Bakersfield.*

At that award ceremony, the recipients will receive a certificate acknowledging their award of the scholarship.

|  |
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| **What the Recipients Must Do To Have Their $1,000.00 Check Sent to Them.** |

**The recipients will receive a $1,000.00 check, made out to them personally in the Fall of 2019, after**

**the Scholarship Committee receives notice that the recipient is enrolled as a full-time student at**

**an accredited college or university (at least 12 credits hours/semester).**

1. Send proof of enrollment for 2019 Fall Term to Scholarship Committee:

During the late Summer or early Fall, when the recipient receives their class schedule from

their college or university, they need to send that class schedule to the Scholarship Committee.

Send this to the address on page one of this form.

2. Scholarship Committee will send a $1000.00 check to recipient:

When the Scholarship Committee receives proof of enrollment for the 2019 Fall Term, the

Committee will send a $1000.00 check made out to the recipient personally to the address provided

by the recipient.

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| Page 3 of 3 – Application Instructions |

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| **2019**  **Southern Valley Chemical & Kern County CAPCA**  ***Tom Griffin Memorial Ag Scholarship***  **Amount of Scholarships – (4) $1,000.00**  **For students pursuing a degree in Production Agriculture** |

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| --- | --- | --- |
|  |  |  |
| First | Middle | Last |

Name of Applicant:

|  |  |  |
| --- | --- | --- |
| Street |  |  |
| City |  |  |
| Zip Code |  |  |

Mailing Address:

Telephone (home) Cell Phone

|  |  |
| --- | --- |
| ( ) | ( ) |

Date of Birth:

|  |  |  |
| --- | --- | --- |
|  |  |  |

Month Day Year

Age of Applicant: Email Address

|  |  |
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Name(s) of Parent(s) or Guardian(s):

|  |  |  |
| --- | --- | --- |
|  |  | ( ) |

Name Relation to You Phone

Name(s) of Parent(s) or Guardian(s):

|  |  |  |
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|  |  | ( ) |

Name Relation to You Phone

WHAT SCHOOL ARE YOU CURRENTLY ATTENDING? Mark year you are in school

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | FR |  | SO |  | JR |  | SR |

WHAT SCHOOL ARE YOU PLANNING TO ATTEND NEXT YEAR?

|  |
| --- |
|  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | FR |  | SO |  | JR |  | SR |

What year will you be in school in the Fall of 2019?

|  |
| --- |
|  |

WHAT COURSE OF STUDY WOULD YOU LIKE TO PURSUE?

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|  |

AFTER COLLEGE, WHAT TYPE OF WORK WOULD YOU LIKE TO DO?

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Number of Parent(s) or Guardian(s) | | | | | | | | |
|  | Yourself | | | | | | | | |
|  | Number of Brothers | Ages |  |  |  |  |  |  |  |
|  | Number of Sisters | Ages |  |  |  |  |  |  |  |

Size of Applicant’s Family:

Are any brothers or sisters currently in college? \_\_\_\_\_ Yes \_\_\_\_\_NO

If so, please tell us how many and what year are they in school: Number in School \_\_\_\_\_ Year in School \_\_\_\_\_

|  |
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| Page 1 of 3 Application Form |

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| **2019**  **Southern Valley Chemical & Kern County CAPCA**  ***Tom Griffin Memorial Ag Scholarship***  **Amount of Scholarships – (4) $1,000.00**  **For students pursuing a degree in Production Agriculture** |

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Name of Applicant:

First Middle Last

**For High School Seniors:**

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|  |

What high school are attending?

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | FR |  | SO |  | JR |  | SR |

What year are you in high school?

|  |  |  |
| --- | --- | --- |
|  | When will you graduate? |  |

When did you start at this school?

|  |
| --- |
|  |

Where will you be going to school in the fall of 2019?

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

Are you a member of FFA or 4-H?

If yes, please list name of FFA Supervisor and give his/her phone number:

|  |  |
| --- | --- |
|  |  |

FFA LEADER FFA LEADER PHONE

**For College or University Students:**

|  |  |
| --- | --- |
| What high school did your attend? |  |
| What year did you graduate from high school? |  |
| What college or university are you currently attending? |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| What year are you now at college or university? |  | FR |  | SO |  | JR |  | SR |
| What year will you be in school in the Fall of 2019? |  | FR |  | SO |  | JR |  | SR |

|  |  |
| --- | --- |
| If you have declared a major, what is it? |  |

|  |  |
| --- | --- |
| What year did you enter the college or university? |  |
| When will you graduate? |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

Are you a member of any Ag related club or service organization?

**For both High School and College/University Students:**

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| --- |
| **If yes, what ag related groups are you a member of?** |
|  |
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| **What are your post-graduate plans?** |
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| **Briefly explain your activities:** |
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| Page 2 of 3 of Application Form |

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| **2019**  **Southern Valley Chemical & Kern County CAPCA**  ***Tom Griffin Memorial Ag Scholarship***  **Amount of Scholarships – (4) $1,000.00** |

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| **Applicant’s Letter, Due Friday, March 22, 2019** |

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| **Name of Applicant:** |  |  |  |

**First Middle Last**

**Letter: (Please tell us about yourself.)**

**(Please discuss any special family or financial needs that you think we should consider)**

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| Page 3 of 3 Application Form |

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| **Confidential Statement by Ag Advisor, School Counselor, Teacher or Current or Former Employer**  **Concerning the Application of:**   |  |  |  | | --- | --- | --- | |  |  |  |   **First Middle Last**  **For the Southern Valley Chemical & Kern County CAPCA 2019**  ***Tom Griffin Memorial Ag Scholarships* (4) at $1,000.00 each**  **For students pursuing a degree in Production Agriculture**  **Please mail not later than Friday, March 22, 2019** |

Please rate the Applicant by responding to the following questions:

|  |
| --- |
| 1 |

Please comment on the Applicant’s degree of ambition for higher education and how higher education

would benefit this applicant:

|  |
| --- |
| 2 |

What is the Applicant’s standing in your class? (if applicable)

|  |
| --- |
| 3 |

Please comment on the Applicant’s personality and leadership qualities:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- |
| Please Print your Name: |  |
| Position: |  |
| Date Completed: |  |

**No later than Friday, March 22, 2019**

After completion, please **email** this to: [rwilliams@bak.rr.com](mailto:rwilliams@bak.rr.com).

**Or** mail to: **Kern County CAPCA**

***Tom Griffin Memorial Ag Scholarship*** **OR**

c/o Roger Williams **This form may be faxed to Roger Williams**

7908 Selkirk Dr. **at (661) 836-35881.**

Bakersfield, CA 93309

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| **2019**  **Southern Valley Chemical & Kern County CAPCA**  ***Tom Griffin Memorial Ag Scholarship***  **Amount of Scholarships – (4) $1,000.00**  **For students pursuing a degree in Production Agriculture** |

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| **Instructions For Sending School Transcript** |

To High School Applicant:

1. Fill in your name in the area asking for your name on the form on the next page.

2. Take or mail the form to the Registrar at your high school.

3. Ask the Registrar to mail a copy to your high school transcript to the address below.

To Applicant who is a College Freshman, Sophomore or Junior:

1. Because we need the records of your last 8 semesters, you will need to provide the

Scholarship Committee with your transcript from high school as well as from the

college or university where you are currently enrolled.

Procuring your high school transcript:

1. Fill in your name in the area asking for your name on the form on the next page.

2. Take or mail the form to the Registrar at your high school.

3. Ask the Registrar to mail a copy of your high school transcript to the address below.

Procuring your college or university transcript:

1. Fill in your name in the area asking for your name on the form on the next page.

2. Take or mail the form to the Registrar at your college or university.

3. As the Registrar to mail a copy of your transcript to the address below.

To the Applicant who is a former Tom Griffin Scholarship winner:

No need to send your high school transcript. We already have it.

Please send an up-to-date transcript from your college or university.

NOTE: If you have transferred from another college or university, procure your records from

former college or university and send them in. We need your grades from the last 8

semesters.

**NOTE: 2 COPIES OF THE FORM ARE PROVIDED, IN CASE YOU NEED TO SEND FOR**

**A TRANSCRIPT FROM YOUR FORMER ACADEMIC INSTITUTION.**

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| **2019**  **Southern Valley Chemical & Kern County CAPCA**  ***Tom Griffin Memorial Ag Scholarship***  **Amount of Scholarships – (4) $1.000.00**  **For students pursuing a degree in Production Agriculture** |

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| **Request for Transcript** |

Name of Applicant:

|  |  |  |
| --- | --- | --- |
|  |  |  |

First Middle Last

Social Security# School ID # (if applicable)

|  |  |  |
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To the Registrar:

I am applying for the $1,000 2019 Tom Griffin Memorial Scholarship, which will be

awarded on Wednesday, May 1, 2019 at the Kern Ag Foundation Scholarship Night in Bakersfield, California.

I need a copy of my school transcript sent to the address below.

This has to be postmarked no later than March 22, 2019, for my application to be considered.

Thank you for helping me in this matter.

Please mail my transcript to: **Kern County CAPCA**

***Tom Griffin Memorial Ag Scholarship***

C/O Roger Williams

7908 Selkirk Dr.

Bakersfield, CA 93309

If you need to speak with me, the applicant, about this request, please contact me at:

|  |
| --- |
|  |

Applicant’s Email Address:

or

|  |
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|  |

Applicant’s Phone Number: